



THE CHURCH OF
ST JOHN THE DIVINE
CHANGING LIVES FOR GOD IN CHRIST

HOLY EUCHARIST, RITE TWO
9:00 am & 11:15 am — June 26, 2022

HOLY EUCHARIST, RITE TWO

9:00 a.m. & 11:15 a.m. — June 26, 2022

The Third Sunday after Pentecost — Proper 8 — Year C

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We welcome you to our worship today. Children’s packets are available in the Narthex. Nursery care is available in the administration building. Please see an usher for assistance.

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PRELUDE	Reverie	Louis Vierne 1870-1937
	<i>Variations on Lucis Creator</i>	Jehan Alain 1911-1940
INTROIT		Christopher Tye 1505-1572

O come, ye servants of the Lord and praise his holy name,
from early morn to setting sun his might on earth proclaim.
His laws are just, and glad the heart; He makes his mercies known:
ye princes come, ye people too, and bow before his throne.

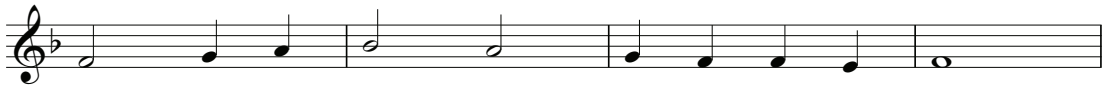
Text: adapted from the Book of Acts

THE WORD OF GOD

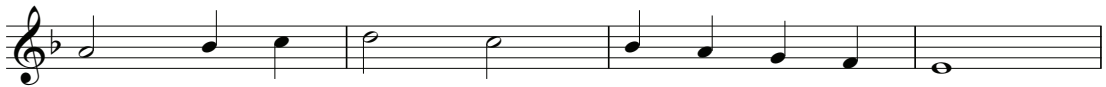
Congregation stands

HYMN 359

Toulon



1 God of the prophets, bless the prophets' heirs!
2 A - noint them prophets! Teach them thine in - tent:
3 A - noint them priests! help them to in - ter - cede
4 A - noint them kings! Yea, king - ly kings, O Lord!
5 Make them a - pos - tles, her - alds of thy cross;



E - li - jah's man - tle o'er E - li - sha cast:
to - hu - man need - their quick - ened hearts a - wake;
with all thy roy - al priest - hood born of grace;
A - noint them with the Spi - rit of thy Son:
forth may they go to tell all realms thy grace:



each age for thine own sol - emn task pre - pares,
fill them with power, their lips make el - o - quent
through them thy Church pre - sents in word and deed
theirs not a mon - arch's crown or ty - rant's sword;
in - spired of thee, may they count all but loss,



make each one strong - er, no - bler than the last.
for right - eous - ness that shall all e - vil break.
Christ's one true sac - ri - fice with thank - ful praise.
theirs by the love of Christ a king - dom won.
and stand at last with joy be - fore thy face.

Words: St. 1-2 and 4-5, Denis Wortman, St. 5 © 1982, Carl P. Daw, Jr.

Music: Melody from *Pseaumes octante trois de David*, 1551, abridged; harm, Charles Winfred Douglas (1867-1994) Reprinted under OneLicense.net #A708913

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN AT THE GLORIA H421

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth___ from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our___ sal -



hea - ven, and God's good will un - fail - ing - ly be
gave___ us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross___ to save___ us; and, as you sit at God's right hand and
was be - fore___ cre - a - tion. You, on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God,___ Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on___ us.
with the Spi - rit, you a - lone share in___ the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: Melody att. Nickolaus Decius

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Congregation seated

Psalm 77:1-2, 11-20 (*sung by choir at 11:15 a.m. only*)

setting by Joseph Barnby, 1838-1896

- 1 I will cry unto God with my voice;
even unto God will I cry with my voice,
and he shall hearken unto me.
- 2 In the time of my trouble I sought the LORD:
I stretched forth my hands unto him, and ceased not in the night-season;
my soul refused comfort.
- 11 I will remember the works of the LORD:
and call to mind thy wonder of old time.
- 12 I will think also of all thy works,
and my talking shall be of thy doings.
- 13 Thy way, O God, is holy:
Who is so great a God as our God?
- 14 Thou art the God that doeth wonders,
and hast declared thy power among the people.
- 15 Thou hast mightily delivered thy people:
even the sons of Jacob and Joseph.
- 16 The waters saw thee, O God,
the waters saw thee and were afraid;
the depths also were troubled.
- 17 The clouds poured out water, the air thundered,
and thine arrows went abroad.
- 18 The voice of thy thunder was heard round about:
the lightnings shone upon the ground;
the earth was moved and shook withal.

- ¹⁹ Thy way is in the sea, and thy paths in the great waters,
and thy footsteps are not known.
²⁰ Thou leddest thy people like sheep,
by the hand of Moses and Aaron.

Glory be to the Father and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

The Epistle

Galatians 5:1, 13-25

¹ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Hymn 458

Love Unknown



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
7 Here might I stay and sing, no sto - ry so di - vine: ne -



to the love - less shown that they might love - ly be. O
men made strange, and none the longed-for Christ would know. But
ver was love, dear King, ne - ver was grief like thine. This



who am I that for my sake my Lord should take frail flesh, and die?
O my friend, my friend in - deed, who at my need his life did spend.
is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.

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The Gospel

Luke 9:51-62

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

⁵¹ When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem.

⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰ And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God."

⁶¹ Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

Sutton Lowe

THE NICENE CREED *standing*

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Congregation kneeling

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: We pray especially for an end to the war in Ukraine.

People: That there will be safety and peace for all people.

Leader: We pray for all who have suffered from gun violence.

People: That they would find healing and comfort, and that our leaders would have wisdom and courage.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on Fred, Shellie, Ann, Meredith, John, Sally, Rey, Dianne, Cathy, Carolyn, Lisa, Joan, Carolyn, Sue, Nana, and all those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: Give to the departed, especially Kathleen Scott, eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Silence

The people may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *standing*

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Anthem

Richard Proulx 1937-2010

O God, beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,
we honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
its fragile bloom surrender to you, the Lord most high;
but hidden from all nature the eternal seed is sown--
though small in mortal stature, to heaven's garden grown:
for Christ the man from heaven from death has set us free,
and we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to praise you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Text: Michael Perry 1942-1996

PRESENTATION HYMN 380 (vs. 3)

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone
are God, living and true, dwelling in light inaccessible from before time
and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your
blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and,
beholding the glory of your presence, they offer you unceasing praise. Joining with
them, and giving voice to every creature under heaven, we acclaim you, and glorify
your Name, as we sing,

SANCTUS S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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Congregation kneeling

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please be guided by the ushers to the communion rail. You are invited to consume the host and drink from the large chalice or intinct [dip] your host into the small intinction cup. If you would like to receive a blessing instead of Communion, please come to the rail and cross your arms over your chest. Everyone is welcome to receive a blessing. Gluten-free wafers are available upon request at the altar rail.

Hymn 655

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

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Song

Jacques Berthier



In the Lord I'll be ev - er thank - ful, in the Lord I will re - jice!



Look to God, do not be a - fraid, lift up your voic - es, the Lord is near.



Lift up your voic - es, the Lord is near! In the

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Hymn

Solid Rock

1 My hope is built on noth-ing less than Je - sus' blood and right-eous-ness;
 4 When he shall come with trum-pet sound, O may I then in him be found;

I dare not trust the sweet-est frame, but whol-ly lean on Je - sus' name.
 Dressed in his right-eous - ness a - lone, fault - less to stand be - fore the throne.

On Christ, the so - lid Rock, I stand, all oth - er ground is
 sink - ing sand, all oth - er ground is sink - ing sand.

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THE POST-COMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

*People: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.*

THE BLESSING

HYMN 569

Russia



1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God, the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening



thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;



show forth thy pi - ty on high_ where thou reign - est;
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:



give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.: sts. 3-4 John Ellerton (1826-1895), alt.

Music: Alexis Lvov (1707-1870)

THE DISMISSAL

Thanks be to God. Alleluia. Alleluia.

POSTLUDE Fanfare

William Mathias 1934-1992

TODAY'S MUSICAL OFFERING

*Keep in touch with SJD Music at our blog:
sjdmusic.wordpress.com.*

At the Offertory, we hear the hymn "O God beyond all praising" as penned by British hymnist Michael Perry. Perry served as Vicar of Tonbridge and as a canon of Rochester Cathedral. "O God beyond all praising" was written specifically for the melody THAXTED in 1982, a composition by the early 20th-century British composer Gustav Holst (1874-1934). This tune was taken from the middle section of the Jupiter movement of his orchestral suite *The Planets* and named after Thaxted, the English village where Holst lived most of his life. The tune is normally associated in the U.K. with a more patriotic text, "I vow to Thee my country." Perry composed his text in response to a call for alternative words that would be more appropriate for Christian worship. The result is a memorable, majestic hymn of praise that we hear this morning.

THE ALTAR FLOWERS

The church altar flowers are given to the glory of God and in loving memory of Alice Carey Alsup on her birthday by her family and in honor of Barbara Brinkman given by John Nau, Bobbie Nau, and her family.

To donate altar flowers in memory, thanksgiving, or honor of someone, please go to <http://www.sjd.org/flower-dedications/> or contact Sharlu Melville, 713.354.2241, smelville@sjd.org.

CLERGY

The Rev. Dr. R. Leigh Spruill, *Rector*
The Rev. Reagan W. Cocke, *Vice Rector*
The Rev. Charlie Holt, *Associate Rector*
The Rev. Louise Samuelson, *Associate Rector*
The Rev. Neal S. McGowan, *Associate Rector*
The Rev. Dr. Douglas W. Richnow, *Priest Associate*
The Rev. Greg Buffone, *Deacon*



MUSIC AND WORSHIP STAFF

Steven A. Newberry, *Director of Music and Worship*
John Meier, *Associate Director of Music and Worship*
Zach Meeks, *Associate Director of Music and Worship*
Anna Teagarden, *Associate Director of Music, SJD Choristers*